

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MARCH 31, 1904.

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## A Good Meeting.

On account of the peculiar relation the Jackson Second Church sustains to all the churches in the State, a more extended notice than has yet been given out of the great and good meeting through which we have just passed, might not be out of place.

The meeting began without any long-standing announcements, on Wednesday night, March 2. On Monday night, Bro. McComb, by special and urgent invitation, came to our assistance, preaching from two to four times a day until the night of the 23d, when we closed. The third night after the noble Gloster bishop came, many were turned away from the house for the lack of room, and it was evident that a much larger house would be needed. Saturday we moved into the public school building where "a large upper room," 50x100 feet, unused save on commencement occasions, was placed at our disposal. It was almost an ideal place to preach. Great crowds greeted the preacher every night, who preached with an earnestness, ease and power that won all hearts to himself and many to his Master. It will be difficult for him to ever again do better preaching than he did here. People who had not been to church for ten years and more were seen in the congregation, time and again. Every church in the city received good from the meeting. Our own membership was increased from 134 to 193, 28 of whom were by baptism, several of whom are heads of families, while many of them are young men and women of strength and real genuine worth, and others are from our Sunday School pupils, the brightest and best of their kind.

Added to all this, our financial showing is about \$400 better than before the meeting began, which in a little while longer, if the Lord continues to favor us, will be such as to enable us to take our stand in the sisterhood of self-supporting churches.

Just another forward movement and uplift like this through which we have just passed—and it can be done—we can then say to the State Board: "Much obliged for your assistance in the past, henceforth we are yours, not to be served, but to serve." Brethren outside of Jackson, who are anxious to see more than one strong Baptist church in the capital city, can greatly aid in this matter if they will—and especially those who contemplate moving here, or who have children who are coming.

As a slight token of appreciation to Bro. McComb for the faithful service he rendered, the generosity of the people, at large, enabled us to hand over to him the night before he left, the largest "free-will

offering" he has ever received—\$208.00. We distributed envelopes to the number of 600, 99 of which told the above happy story.

All told, I feel now that no more far-reaching meeting has been held in these parts in a long time. And as to the preaching I do not expect to live long enough to hear another series of sermons that will please me more than this series—so earnest, so tender, so eloquent and so full of the gospel of our Lord and Savior Jesus Christ, to whom be all the praise and glory forever.

W. P. PRICE.

## Dr. Gray in Mississippi.

Home Mission Secretary, Dr. B. D. Gray, made a flying trip through Mississippi en route to Atlanta from New Orleans, where he had been looking after the Board's interests. He spent Sunday morning with his old charge at Hazlehurst. This noble old church responded to his appeal for help by giving \$500.00, and this, in addition to the gift of \$600.00 made for foreign missions last fall. With what the church will give between this and the meeting of the State Convention for State missions she will easily take her place as the largest contributor to missions of all the churches in the State. We rejoice to see her so forward in giving the gospel to the lost. Dr. Gray's heart was made glad and he was greatly encouraged by the noble stand taken by this the church of which he was once the happy pastor.

Coming unheralded to Jackson he was greeted by a fairly good audience in the First Baptist Church Sunday night. Finding the pastor and his people in the midst of their foreign mission collection he did not attempt a special collection for his work but spoke very interestingly of the Home Board's work and left with the assurance that the First Church's offering to home missions would be greatly increased for this conventional year. It is now assured that this church, which was so recently a beneficiary of the Home Board, will continue the support of a missionary on the foreign field, the money being already in sight. She hopes besides this to double and possibly treble her contribution of any former year to the Home Board. It is enough to make Secretary Rowe's "Signs of Promise" ring out with hopefulness when so many of our churches are advancing in their contribution to the great cause of world-wide missions.

All missions are ultimately one. Those who gave to the Home Board when it helped Jackson were not only helping home missions by enabling that church to do more for the Home Board but were giving

to foreign missions. Those who give now to foreign missions will give more to home missions, and vice versa. Brethren, "the field is the world."

W. F. Y.

## Oxford.

It is perhaps pretty generally known to the readers of THE BAPTIST that the Oxford Church has been without a pastor since the first of this year. Just when a pastor will be installed, I cannot tell, but perhaps within the next few months.

The church, however, is not idle. Repairs are now just beginning on the building, which will consist of a steam-heating outfit, new seats of a beautiful modern style, new carpet, wainscoting, steel ceiling, painting of the inside, and painting of all trimmings on the outside, and also some improvements will be made on the choir and organ corner, which is on the floor, and not removed from the preacher and the congregation by being elevated above the congregation, and away from the people into a loft. We like the idea of worshipping together.

The regular weekly prayer meeting is kept up on Wednesday night, with a splendid teachers' meeting following, conducted by the talented and enthusiastic superintendent, Dr. F. L. Riley.

The Sunday School is doing some of the best work in its history. There is a large number of classes, each one in charge of an efficient teacher.

A number of new rooms have recently been fitted up, for the convenience of the different classes.

For the present, during the work of remodeling the building, services will probably be held in the public school building.

We are now planning to take a collection for Foreign and Home Missions. This work would doubtless succeed better in the hands of a pastor, but a church should be able to carry on its work without a pastor, when circumstances make it well-nigh impossible, as in this case, to have a pastor. More than usual pressure has been brought to bear upon certain brethren to induce them to accept the pastorate, but as yet those most sought have not seen proper to accept the work.

W. I. HARGIS.

Pastor W. J. Derrick of Yazoo City, has just reason to feel encouraged. His people send \$110.00 to Foreign Missions; the pastor's salary and other current expenses are promptly met; the spiritual condition of the church is approaching a very happy state, and all the brethren are hopeful and aggressive. Happy pastor, happy people. Surely the Spirit of the Lord is leading them.



## Baptists and the Observance of Easter.

The observance of Easter as a Christian festival cannot be justified by an appeal to the New Testament. So far as we can learn from the sacred records, the apostolic church had nothing corresponding to our Christmas and Easter observances. Chrysostom says: "The whole of time is a festival unto Christians because of the excellency of the good things that have been given." The rest day was shifted from the seventh day of the week to the first, and the Jewish Sabbath gave way to the Lord's day, because the Christian church would commemorate the rising of the Lord from the dead; but so far as history teaches, the annual celebration of the resurrection was unknown to the early church. Because of this, and because the observance of this day has come down through the Roman Catholic church from a pagan custom, many Baptists refuse to recognize the day as one of special importance. Not only so, but not a few protest vigorously against the observance of Easter Sunday in Baptist churches as a harmful innovation.

In spite of these protests the observance of Easter has steadily increased among the churches of our denomination, especially in the large cities of the North, until now it has become well-nigh universal. Those who thus observe the day justify their action on the ground that there is in the Christian heart an instinctive craving to commemorate the chief events in the life of our Lord; that while the observance has no precedent in New Testament example, the same is true of other established features in our denominational life such as Sunday Schools; that such an observance calls attention to Christ's triumph over death, strengthens the faith of Christians and compels thoughtfulness on the part of those who are not disciples of our Lord. As each Baptist church is an absolutely independent body, each church is at liberty to do exactly as it pleases in this as in everything else. These words are not written either to advocate or oppose the observance of this festival in churches of our denomination, but to suggest certain abuses.

Easter Sunday has become in not a few places a sort of "opening day" for the display of millinery and dresses. If the weather be at all propitious, it is expected that the new spring hats and dresses will be exhibited at church. Of course there is nothing wrong in wearing a new hat, and there must be a first time for the appearance of wearing apparel. The exhibition of beautiful millinery, considered in itself, is gratifying to an aesthetic taste. The interest which it awakens is one of the reasons why the appearance of numerous new spring hats on Easter Sunday is to be deplored. Anything which distracts our minds or draws our thoughts away from God tends to make our worship unreal and without value. The house of God is no place for the display of "creations" in millinery or dress-making. To call to mind our avowed purpose in attending a

religious service, is to become conscious of the incongruity of making such service an occasion for the display of our fine apparel.

As a rule, Baptist churches are at a decided disadvantage in the competition for a congregation which has come to characterize Easter Sunday. In many wealthy churches, especially the ritualistic, elaborate musical programs are presented, flowers abound, and a strong appeal is made to the lovers of the beautiful in nature and in art. The result is that in the average Baptist church—a church with neither money nor inclination to make a grand display—the congregations are smaller than usual. As a rule, the brighter the day the smaller the congregation will be, for such a day makes it pleasant to take long trips to churches which furnish the greatest musical attractions. Good people who rarely think of leaving their own church for another, feel that Easter Sunday is an exception and that their absence on that day is amply justified. Surely fine music and beautiful flowers are gifts from the good God and are to be gratefully enjoyed; but curiosity is not worship, neither is æsthetic rapture equivalent to religious devotion. It is exceedingly doubtful if real thoughtfulness concerning the deep meanings of the resurrection is evoked by sensuous surroundings. We are absolutely certain that the hearts of some Baptist pastors are saddened and their hopefulness and courage somewhat lessened by the absence on Easter Sunday of those whose faces they are accustomed to see before them as they stand to speak for Christ.—The Standard.

### Two Types of Religious Thought.

No person can study the prophetic writers of the Old Testament in distinction from those of priestly tendencies without feeling that one, broad difference between the two is found in the emphasis which the former put on the relationship of the spirit of man to God, as opposed to the stress laid by the latter upon eternal rites or ceremonies. On any possible construction of the Old Testament history Samuel stood near the sources of the prophetic order. And it is from the lips of Samuel that we have that noble sentence: "To obey is better than sacrifice, and to hearken than the fat of rams." That germinal thought was fructified in the message of all the subsequent prophets, and later it became one of the central thoughts of the New Testament.

We see these prophets and the priestly tendencies of the Old Testament times reproduced in types of our modern Christian. On the one hand, we have the sacerdotal cult, on the other the evangelical and the mystic. Authority in the Old Testament can be cited for either. All depends on the particular class of passages to which you resort, and then upon your interpretation of them in the light of the Christian revelation.

Not to go outside our own country, you can hardly go into any community without confronting the two tendencies. The

Roman Catholic and Episcopal communions are not alone in adopting the sacerdotal and sacramentarian view. The savor of that theory still lingers in many churches of the prophetic type. Infant baptism is a clear survival of sacerdotal theories in the evangelical churches, and at one time there was not a little danger that Baptists, by making the form of an ordinance the reason for their existence, would come to adopt a very objectionable kind of sacerdotalism.

On the other hand there are increasing numbers everywhere who take their stand with the prophets. They believe that obedience is always more than sacrifice, that the external rite is always of less importance than the inner disposition; that when the rite does not rest upon explicit divine command it hardly can bind the conscience at all, and that it is the privilege of every human being to receive immediate light and help from the Lord.

The growth of sacerdotalism has been so great as to lead some to fear that the sacramentarian view might finally prevail in all Christian Churches. We do not believe it. The prophetic view is so entrenched in the Scriptures, it is founded upon such a profound philosophy, and is so in accord with the noblest instincts of human freedom and responsibility that it is impossible to believe that the priestly theory will prevail.—Watchman.

### From Moss Point.

The work in these parts is moving along smoothly but surely we trust.

We have received into the fellowship of the church some twenty members since last July; there are three others who stand approved for baptism and still others who have recently professed faith in Christ we expect at an early date.

Our Sunday School is also in a flourishing condition. Its record of former years in numbers has recently been broken. By way of parenthesis I want to say we are fortunate in having one of the best superintendents in the State, ably seconded by a fine corps of teachers.

I am informed also that our Woman's Aid and Missionary Society has, so far, surpassed itself along certain lines and that too by simple free will offerings. Up to date our church has given to foreign missions fifty dollars (\$50) and expect to make it one hundred (\$100) before the books close; to home missions a box valued at fifty dollars (\$50) and \$33 in money; to State missions some thirty odd dollars, and to the Orphan's Home twenty-five (\$25) dollars.

From these facts and figures you can see some of the fruits of the State Board work. It has only been some two or three years since the church called a man for full time and soon thereafter became independent of the Board. So much for Moss Point.

L. E. Hall, of Scranton, four miles away by trolley car begins a meeting Thursday, the 24th. The writer is to aid him for some ten days. We are hopeful and pray that the Lord may graciously bless in the work there.

We, of the coast are very glad to welcome Dr. Grace of Macon into these parts. We trust his coming will be a blessing to the Master's cause on the coast.

I see in the last BAPTIST that E. W. Barnett, of Jellico, Tenn., comes to Brooksville to take charge of the work there. I feel that it will not be out of place for me to speak a word by way of commending him to the brotherhood. I knew Bro. Barnett at the Seminary. Then we labored in adjoining fields for some four years in Kentucky, part of the time laboring together in meetings. Brooksville has made a wise choice and is fortunate in getting Barnett. There is no truer or better man to be found.

Barnett hails from Virginia. He has not been allowed to return to the Old Dominion since he left the Seminary about nine years ago. May the Lord graciously bless Bro. Barnett and his noble wife, nee Miss Garnett, of Columbia, Ky., in their new field.

Yours in the work,

C. M. MORRIS.

March 19, 1904.

### A Word From Bro. Gavin.

I trust that the brethren who desire me to assist in meetings will, if possible, set the time outside of July, August and September. These months, from indications now, will call for more work than I can possibly do. The work is opening up splendidly. The Lord is going to give me all I can do. I see His hand in the work. My faith is just as strong as the promises! Perhaps some of the brethren may have placed me on the humbug list, or on the "job hunter" list. They shall know me better by and by. If my work can not bear the test of time, I am willing that it shall be burned. Truly,

ROSIER S. GAVIN.

Meridian, Miss.

### Kansas City.

BY J. F. HAILEY.

BROTHER EDITOR:

I have wanted to write you for some time, but having come in for my turn at a game of gripe, it has taken a time to get straight. I was like the old woman down (up) in Tennessee; it looked as if I would never catch up with myself. Being teacher, carrying a full course of study and filling a pastorate keeps me pretty well strung at my best. But for Osteopathy Mrs. Hailey and I would have had a sorry time. She had the severest attack of gripe Christmas Eve night I have had the misfortune to observe. Neither of us took any medicine.

Allow me a word as to an article on Cornelius by H. I am not hunting a discussion, but must say that it is curious to me that men will persist in arguing a question when the plain Scripture to the contrary is before their eyes. The strong point in the account of Cornelius, also of the rich young ruler, is that after doing all men could do, they still needed Christ. If Cornelius was saved before Peter preached

to him, then salvation comes of works, which is contrary to Scripture. Moreover, the account plainly states that he was not saved. When Peter went back to Jerusalem he was called to account. In his defense he tells how an angel had directed Cornelius to send for him and he would tell him words whereby he and his house should be saved. Acts 11:14. You can't save a man who is already saved. Cornelius was to be saved by Peter's preaching; then he was not saved before. I would ask H. if Cornelius' household were saved before Peter preached to them? They were included with him. Dr. Sample's argument on the question of divorce is of the same sort of logic, only he deliberately eliminated Christ's plain statement, and H. seems to have overlooked the statement of the angel.

I wanted to write a little history, but am afraid of long articles; so will reserve it for another time.

We always look eagerly for THE BAPTIST. One of the best parts is the bold way in which you speak out on questions of public concern. Regards to Mississippi. March 13th.

### Oloh.

Last Sunday was another day of rejoicing with us at Oloh, our little mission church. Ye scribe preached to a large and attentive audience. It was the time to take collection for Foreign Missions, which amounted to \$25.00, all paid by this little church of only 19 members.

Collection was also taken and \$70.00 received for painting the church, the work of which is now under way. They pledged \$100.00 on pastor's salary, which is paid up to date and some in advance. We have fine Sunday School with growing interest. The entire church assembles filling their seats promptly, and the above ought to convince any one that this little church has learned the great difference between serving and simply attending service, and they delight in the former, which brings peace and great joy of the soul.

Organized about 18 months ago, with only 12 members, 5 of whom were charter members who never became real members, and the persecution received by them is best described in Nehemiah rebuilding the walls of Jerusalem, and now they worship in a church house the entire property of which is worth no less than \$1,000.00.

The Ladies' Aid Society has presented to the church a nice library, table, and pulpit chairs, in addition to other work done by them amounting to \$16.00.

These brethren say that they believe they are worth more dollars and cents today than they would have been had they withheld from duty. This is the secret of it all—they believe God's Word. Read 2 Cor. 9:8. And God is able to make all grace abound towards you, that ye always having all sufficiency in all things may abound to every good work. Oh, brethren, when will we all trust God for two worlds?

Oloh is thoroughly in sympathy with every good work. Christian love and fel-

lowship remains and abounds, thoroughly spiritual.

A glorious church not having spot or wrinkle of any such thing.—Eph. 5:27.

Rejoice with us and pray for us, that we may aspire to even greater things for Him who loved us, and the humble pastor, that he may unselfishly lead these noble people of God in the way of all truth. The Lord has done great things for us whereof we are glad.

J. J. JUSTICE.

Columbia, March 18, 1904.

### Seminary Alumni Banquet.

1. Time, Thursday, May 12th, at 6:30 p. m.
2. Admission, limited to men, including Alumni and friends of the Seminary.
3. Price of Plate, \$1.00. All the hotels are on European plan, and so the cost will be little if any more than the evening meal.
4. Menu, already in hand, is of the best, served by a Baptist Caterer of wide reputation.
5. The speakers to be chosen will give an evening of pleasure and helpfulness equal to any.
6. The difficulty in securing a hall for the banquet large enough to seat all who might wish to come will necessarily limit the number of plates to be sold. Tickets will be forwarded to those desiring them as applications are received until this number is exhausted.
7. Send names and money to W. W. Hamilton, 1809 First St., Louisville, Ky.  
W. W. HAMILTON,  
Chm. of Exec. Com. Sem. Alumni.

### Evangelist Rosier S. Gavin Endorsed.

Allow me to say a few words in the columns of THE BAPTIST about Bro. R. S. Gavin and his work. I noticed sometime ago in THE BAPTIST his card stating he had severed his pastoral relationship and had entered the evangelistic work. It has been my pleasure to know Bro. Gavin for several years, and for about two and one-half years of the time I have known him he was my beloved pastor, and for one year we were associated together in the newspaper work, and being thus doubly associated with him gave me a good opportunity to know him well. Therefore I heartily recommend him to my brother pastors and to churches needing the help of an earnest, consecrated man of God in revival meetings. He has no apologies to make for the doctrine he preaches and no compromises to make with wickedness upon any terms, neither does he have any "sensational" methods as a drawing card, but preaches the plain old gospel story forcibly under the fear of God. I am expecting Bro. Gavin to be with me in a meeting here at Holly Springs sometime this spring as soon as we can arrange dates. May the Lord greatly bless his labors in his new work to which he has been called.

Yours in Christ,

W. N. SWAIN.



## Signs of Promise.

March has not been as favorable to mission collections as we could desire for the reasons that the Sundays have been rainy days. From several pastors came the word that they were rained out, no meetings, small congregations, collection postponed. Well, suppose the Sundays in April be the same—what then? This month is the last before the books are closed to get ready for the great gathering at Nashville. I am glad to be able to say that at the close of the week before the fourth Sunday our figures are in healthy state compared to same date last year. My book shows that we are in F. M. \$950.00 ahead, in H. M. \$500.00 ahead, and in S. M. \$350.00 to which if we add Church Building and Sustentation, the figures go up to nearly \$4,000.00 ahead, (now Bro. Editor, put that right, don't say \$400.00). Will we reach the figures on which we have set our hearts? Why not is the answer coming up from nearly every church as increased gifts are counted, both in town and country. Look at some of them. Here is a draft from Hattiesburg for \$170.00 and that before the collection is taken and comes as a sort of earnest of what is to be done.

Greenwood is fairly exulting in the liberty enjoyed of being able to take care of herself, and not only sends the largest gift for Church Building, but in addition, sends \$89.35 for State Missions. In anticipation of that happy event at Hollandale must have come those checks aggregating \$99.00 for Foreign Missions and Church Building.

It was a strenuous effort made at Ackerman but glad and happy in the results, as F. M. is better off by \$1.00.00.

At Utica, the saints increased their H. M. contribution, making it \$157.00, while Edwards with same pastor, rounds out \$50.00 more to same cause. Winona came in on the F. M. track with \$130.00, a little in advance of last year, while 'Little' Hebron advanced her figures to same cause to \$106.00. You see Bro. Walker, they haven't forgot how. Union still leads in the aggregate of the Rankin Co., brotherhood, for the figures for missions have passed the \$100.00 mark.

Concord and Antioch in same Association send \$100.00 to F. M. and propose to take on themselves jointly the support of a native preacher. The mission pastor at Gunnison and Rosedale not only believes in S. M., and has proved himself a most excellent gleaner in a field already closely gleaned, but said to the little band at G., we must also preach the gospel in other regions, and so this check from Sister Bra-shers calls for \$26.80 for F. M.

By the by, may I tell you what a good man has done for the folks at G. We had no house for our preacher, and so the good man said, "Go to," I will furnish the money to pay for a house, and then will get my pay in the rents for the next few years, and all I ask is that the Convention Board endorse the deal, and so we did, and so the church has a pastor's home, and the pastor is happy. Oh for

some more good men who would do good things like this for the welfare of the struggling mission churches. I feel like I want to tell right here another good thing especially in the light of late developments. A good man, Dr. Kells of blessed memory gave us \$500.00, and this money has not only enabled the Board to save to the denomination a beautiful \$6,000.00 house, but also enabled us to buy the lot on which we first built the 2d Baptist church of Jackson, and this has been the nucleus about which has been gathered a property valuation in four years easily worth \$8,000 now, but what shall we say of the untold wealth in the saving of many souls lately in the great meeting about which the editor writes. Yet it all began and was made possible by that gift of \$500.00 from a good man. Men and women who love Jesus, and who have money, trust some of it to him, who is able to bring it to pass beyond your fondest dreams.

Bro. Bowen is pastor at Slidell and that means that they believe in F. M., men, women and children, and that they all know about it and all work at it. The church is not strong numerically, but how they put to shame some who are more numerous. The Children's Band of this church send with their elders a contribution of \$10.00, making the entire gift \$34.50. Crystal Springs seems to know no limit in the matter of missions, as evidenced by their late F. M. collection of \$314.00. The Gloster Baptist Church sends greetings with \$76.00 and a letter from Johnston, which tells how happy he is in his work.

Sherman still listens to Beasley whose sermons have much to do with missions and this check for \$63.91 bears witness that it strikes in. Society Hill has for undershepherd L. D. Posey, another missionary preacher who leads his people in precept and example on the question of missions and they follow this time with \$52.50. Oloh is a mission as well as a missionary church, with Justice for pastor, and they believe in giving as well as receiving, as this check for \$25.00 doth testify.

I was able to go to Rosedale last week to inspect and receive the completed church. I have received from the brethren since I began the agitation of this house \$736.50, from the Home Board \$500.00, and from Rosedale citizens \$557.50, making altogether \$1,794.30. The house with furnishing will cost about \$1,950.00, and you see this leaves me short about \$155.70. Of this amount there are about \$55.00 of unpaid subscriptions which I should be so glad to get, and then at Rosedale we shall be able to get a few more dollars, so that the cost to our S. M. work proper ought not to be as much as \$100.00. I have made this statement in justice to all concerned, and do most affectionately urge the early payment of all subscriptions.

We are arranging to have a Delta Worker's Conference at Rosedale on the 5th Sunday in May, and at that time will

cur the dedication of the house. Of course we shall not wait until then to begin work for our missionary pastor, Bro. Blalock has been on the ground putting in his time in many ways, and will begin regular work as soon as the chairs shall have arrived.

A. V. ROWE.

## M. &amp; O. R. R.

## CORINTH.

The tramp has been interviewing the good people in the Northeast. Rev. Austin Crouch and his excellent helpmeet took charge of ye scribe and he was made to feel welcome in the new and elegant pastor's home. It was the pleasure of the tramp to meet the saints in the prayer-meeting and talk for them. Corinth is a nice town and a regular bee-hive in its activities. There are four pants factories in the place besides many other enterprises which employ hundreds of men and women. The Baptist cause is prospering under the leadership of Bro. Crouch, a fine pastor, a fine church, and a fine town. May the Lord greatly prosper them.

## BOONEVILLE AND BALDWIN.

Dr. Savage holds forth the Word to the joy of the Baptist saints in these towns. The tramp greatly enjoyed his visit to these places among whom are to be found many who are the 'salt of the earth.' A night and a day were spent in each place and some newly found friends will enjoy the visits of the State paper in the future. Rev. J. S. Berry makes his home at Baldwin and he was found to be a true yoke fellow. In the home of Bro. Thomas the tramp found delightful entertainment.

## TUPELO.

Rev. R. A. Kimbrough is the efficient pastor of the church at this point and is doing a fine work. The church is prospering under his ministry. He and his good wife know how to make the weary tramp feel at ease. Under the skillful direction of the pastor, the tramp had little difficulty in locating the Baptist folk. A goodly number of new names were added to the list of Baptist readers.

## OKALONA.

The pastor, Rev. H. A. Smoot took charge and right well did he direct the campaign. Results—quite a number of new names and renewals were added to the list and who will enjoy the weekly visits of THE BAPTIST in the future.

Bishop Smoot is a lovable brother and a loyal Baptist, and the cause is greatly prospering under his ministry. Since he took charge six months ago a debt of \$800.00 on the parsonage has been paid off, and the church on Sabbath raised his salary \$200.00, making the salary \$1,000. His people appreciate both he and his wife very highly for their "works-sake" and they cheerfully follow his lead. Undertaking great things for the Lord, they are expecting great things from the Lord. May they realize all their hopes. The tramp preached for the people at night. But now on to

## ABERDEEN.

Brother A. J. Brown invited ye scribe to

take a seat in his jumping-jumper, and away to his comfortable home nearly a mile from the business center. Here comfort and rest were enjoyed. A number of renewals and new subscribers rewarded the visit. The church is still pastorless, but the brethren are looking out for an undershepherd. May the right man be found.

## AMORY.

A day and two nights were spent here. Pastor Jeff Rogers resigned, and the church has called a Bro. Jordan of Missouri, who is to take charge 1st April. A night was spent with Bro. R. most pleasantly in his home. The tramp also enjoyed the hospitality of Bro. A. E. Dalrymple who is a staunch friend of the State paper, preached at night. From here the tramp went to

## COLUMBUS.

to visit Aastor A. T. Camp and his people. At night quite a nice congregation greeted the tramp and as best he could, he told them about the things of the kingdom. Pastor C. is doing a fine work here. A neat church building with two coats of paint, and the expectation of neat pews in the near future, brethren are hopeful. But the end.

O. M. LUCAS.

## Hattiesburg.

Last night Bro. Derrick closed a meeting of a few days at one of our Mission Stations, known as "The Chapel."

Bro. W. A. Hewett of Columbia aided him in these services. He preached the old old story faithfully, and earnestly. People attended these services unusually well. The "Chapel" work seems to have a more hopeful aspect than ever before. The meeting resulted in 6 additions, 3 of them by experience and baptism.

A contract was let out this week for the building of a pastor's home to be finished June 1st. It is to cost \$2,600. More than four-fifths of the money to pay for it has already been subscribed, though no systematic canvass has yet been made. We expect for the delegates to the State Convention in July to see a Pastor's Home worthy of the church and people.

Some of our members will give \$100.00 each to Foreign Missions. Our aim for next year—when our Pastor's Home is paid for—will be \$1,000 to Foreign Missions. We need to undertake great things for God. An anti-missionary or O missionary Church has no reason to expect the Lord's blessings.

When you read these lines, Bro. T. T. Martin will be with us in a meeting. Brethren and sisters, pray for God's abounding blessings upon our work for the Lord here.

Since January 1st, we have received 16 members—4 of them by baptism.

Yours in Him,

I. P. TROTTER.

March 25, 1904.

## Durant.

It is our pleasure to announce that Durant Church is to have Brother H. F.

# ROYAL

## Baking Powder

### Is Most Economical

### Because it makes better

### and more healthful food.

ROYAL BAKING POWDER CO., NEW YORK.

## Hazlehurst.

Yesterday was a great day with us Bro. B. D. Gray came up from New Orleans on Saturday and stopped over to tell us about the work of the Home Board. We were not expecting him, but that didn't make much difference. It was a great joy to my people to have him with us and to hear about his great work. At the conclusion of the service the amount of \$500.00 was quickly secured in good pledges for a lot in Cuba. This, with \$600.00 for the support of a pastor in China, will place us near the head of the list of Mississippi Baptist Churches. Bro. Rowe's time will come in June and we shall not let him leave us "empty handed." We are out of debt and are moving forward in all lines.

Cordially,

WM. J. WILLIAMS.

March 28th, 1904.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

## Vicksburg.

Meetings in First Baptist Church have been in progress one week. Dr. Barton, of Little Rock, is preaching the gospel with charming eloquence, with the utmost clearness, and with great power. Up to this time, March 27, there have been several professions of faith in Christ, and six accessions to the membership of the church, and four of these upon an experience of grace wrought in the heart by the Holy Spirit. The meetings will continue at least through this week. We entreat all who can really do so to help us in prayer.

Pastor,

H. F. SPROLES.

T. A. MOORE.



## Business Preachers.

It is said of Charles Robert Darwin, the English naturalist, that he neglected a field for thirty years to note the development of worms. Whether that is true of Darwin or not, we know some preachers who neglect their churches and the spiritual development of the people, while they develop a truck farm, a peach orchard, a chicken farm, a real estate business, or some other kind of a side issue.

We know men engaged in most every known profession, such as doctors, lawyers, dentists, butchers, bakers, and many other professions we might mention, and it is seldom we find a man among them neglecting his profession for a side issue. But as for preachers, we have no trouble to find many of them along the Coast neglecting their profession and the churches, while they run after imaginary, get-rich-quick bubbles. These same preachers declared they were called of God to preach. The presbytery ordained them to the sacred office of ministers of the gospel, and seemingly, before the buttons were loose from their first Prince Albert, they felt the need of more money than they were getting out of the ministry. Some quack doctor's advertisement, wanting an agent for his cure-all remedy, or some manufactory of instruments, wanted an agent for the cheapest organ on earth, or some real estate shark offers a big per cent. for selling lots that are going to double in value, inside of twelve months.

The above and other seemingly flattering offers have led preachers into business and they have become the servants of mammon.

One of these business preachers was heard to say: "I don't believe in making sociable calls, it is not taught in the Bible. The people know where I preach. They can come to hear me if they wish, but if they would rather stay at home let them stay there. One thing is certain, I am not going to ruin after people to get them to attend church." One night this independent preacher was called out of bed by a neighbor and was told his sow must be sick. She was lying by the branch and the water was rising. The preacher dressed and left his home, remarking to his neighbor as he closed the gate, "I must look after that sow or I will lose her and all the little pigs." This good shepherd of the pigs did not believe in calling upon or looking after the people. Can it be possible in these days of independent interpretation of Holy Writ, this good shepherd of the pigs, thought our Saviour meant pigs when he said: "Go out into the highways and hedges and compel them to come in, that my house may be filled."

Another business preacher in speaking of the town where he is pastor of a church, said: "This town is wicked. The people are so indifferent. You cannot do much in a town where most of the people are Catholics. The Protestant churches are making no progress." That is the business preacher's opinion of the church's work and influence for good, but hear him when

it comes to doing a real estate business. "This is going to be the biggest town on the Coast within a few years. I am buying real estate and advising others to do the same." He has great faith in the prosperity of the town, the outlook is bright, but little, if any, in the power of the gospel to convert souls and overcome wickedness, the outlook to him is gloomy.

Another business preacher upon the Coast in his anniversary sermon, said: "I have preached the past twelve months without any visible results. We are about the same as we were when I began. I did not look for or expect much results, so I am not disappointed." A few days later one of his church members hauled an incubator from the freight depot to his house and stayed long enough to see it unpacked and loaded with eggs. When the business preacher was asked by the good brother how many chickens he expected from the 12 dozen eggs, the business preacher replied: "I will look for and expect 144 chickens, of course." The business preacher preached twelve months and got all he expected, which was nothing. He loads an incubator with 144 eggs and expects and looks for 144 chickens. What a pity the church of Christ is hampered with such leaders, for the preacher whose mind is continually planning to make money will be in the church what Aaron was in the camp of Israel, or what the wooden horse proved to be inside the gates of Troy.

If these business preachers think the people are blind to their capers, they are mistaken, for the empty pews in their churches speak the people's condemnation of their conduct; *vox populi*.

"OBSERVER."

## How Did You Decline?

Some time ago I read and enjoyed Bro. B. G. Lowrey's article on the treatment of the deacon, and now I read and enjoy the one on "How did you decline?"

Now this brother has anticipated a decline, but he wants it done gracefully. I too think a decline of that nature should be made in a courteous, nice manner, but why write to Baptists about declining an opportunity to give? I thought that was one of the baneful relics of long ago. Why in our church the contributions fairly jingle. On the first Sunday in each month all our Sunday School pupils hasten to make their monthly contributions to the orphans, not even waiting to be asked.

Then the monthly fund for paying our pastor is always full to overflowing—everybody panting to give.

How I bless the day that a brother three years ago, made me feel that it was my duty to give \$5.00 a month to the Orphanage. How I have enjoyed those contributions, and how I have enjoyed the Foreign Mission day, and all the other giving days, and how the rich blessings of the Lord have so abundantly followed me and mine.

I frequently find myself singing a song that I learned to love when I was a boy only fourteen years old. "How happy are they, who their Saviour obey, and

whose treasures are laid up above." "Jesus all the day long is my joy and my song."

Bro. Lowrey, write us an article on why we should give, and when we should give, and we shall not decline.

"SEMPER BEATUS."

## Revelations.

The United States Senate Committee on Privileges and Elections has evolved some interesting matter from the Mormon Hierarchy. Especially are their claims to revelation both amusing and ridiculous.

When they wish to manipulate their deluded followers for the furtherance of their political schemes or personal benefit, they have a revelation, and that settles the matter. But Joseph Smith had a revelation authorizing him to establish polygamy. Mr. Woodruff had a revelation to discontinue polygamy. And the present President of Mormonism takes his stand on the polygamous side of the question—against the latest revelation from God, and against the laws of the United States' government—preferring to "take chances with the law," and hold to his five wives and forty children. Just how the United States' government can retain Utah as a State and tolerate her public lawlessness, remains to be seen.

There are a great number of religious denominations in the world today that have new revelation as their chief corner stone. The fact is the Catholic and Protestant world, (Baptists are neither in the general acceptance of the terms) with some little exception, more or less, lay claims to inspiration or new revelation.

"The New Jerusalem Church" is a product of the pretended visions and revelations of Emanuel Swedenborg.

"The Shakers" originated with Ann Lee, of England, who had an early revelation that she should "repair to America."

Other old women besides "Mother Ann" have had revelations, or nightmares—the latter, I suspect, and are posing today as churches of Jesus-Christ.

Notably of this cult are the Mesdames White and Eddy—the oracles of "Seventh Day Adventism," and "Christian Science." It is passing strange that intelligent, educated, people will believe in, and give their support to, religious systems gotten up by their equal, and often inferior, fellow-beings who falsely claim that God has revealed the system to them. This Joe Smith did, and the Mormon leaders are doing today, and the other sects referred to.

There is a law of interpretation that "all new revelation must coincide with the Holy Scriptures." For this reason, the Bible is a revelation by God, of himself and his will to man. Hence, all claims to new revelation must perfectly accord with the old. But in fact, all the new revelation upon which these sects found their religion antagonizes the Bible and sets aside some of its plainest and most unambiguous passages.

Let us earnestly contend for the faith once for all delivered to the saints.

T. D. BUSH.

Collins, Miss.

March 31,

1904.

## A Word From Mobile.

I have moved from Mississippi, but am still interested in Mississippi affairs. I still read THE BAPTIST, and it comes almost like a letter from home.

There are in this city of forty thousand people only three white Baptist churches, and one of them was organized only a few months ago. These three are doing good work so far as your correspondent is able to observe, but of course cannot near cover the field. St. Frances Street Church, with which wife and myself have united, has a little more than seven hundred members. A collection for both Foreign and Home Missions has been taken since I have been here; for the first named cause about \$500 was raised, and for the latter about \$350. Dr. W. J. E. Cox is the able and highly esteemed pastor.

A series of meetings is now in progress at this church, the preaching being done by evangelist, Rev. T. T. Martin, of Denver, Col., who, as many Mississippians know, is a son of the late Rev. M. T. Martin, whose reputation is well known throughout Mississippi. Bro. Martin's preaching and methods, though very different in many respects from what are common practices in protracted meetings, seem to be entirely scriptural. He really has no "methods," other than preaching the pure gospel in simplicity and with great force, in regular John the Baptist style. He erects no altars, asks for no mourners, carefully avoids placing himself or any other preacher or any praying Christian between the sinner and his Lord, but points his hearers to Christ as the one and only mediator on whom they can at all rely. His work is being greatly blessed.

Bro. Martin goes from here to Hattiesburg. I hope all the people of that thriving town will be sure to hear him.

L. L. SHOEMAKER.

March 13, 1904.

## On His Ordination Day.

Bro. A. was liberated last August was a year ago. The 2nd Sabbath in last December was set apart as his ordination day and all things made ready. Bro. A. spends the night before his ordination day with Mr. B. Mr. B. is a worldly man and given to much whisky. On the ordination morning Mr. C. a neighbor of Mr. B. who had ordered some whisky with Mr. B. knowing Mr. B. had received the whisky, went up to Mr. B. of course, to drink. After sitting awhile Mr. B. says to Mr. C., suppose we walk out to the lot! Very well, says Mr. C. and Bro. A. follows. Bro. B. scratches into the cotton seed, draws a pint flask and the cork and passes it to Mr. C. and Mr. C. hands it to Bro. A. He asks, is it any harm to take a drink? No! was the instant reply from the two worldly men. So Bro. A. Mr. B. and Mr. C. emptied the flask. Laughing and talking was carried on for a few moments. Another flask was drawn and again the three men emptied a pint flask. Another little chat and another bottle

THE BAPTIST.

was drawn but this time Bro. A. says no more. It's time to go to church and Bro. A. goes ahead and is ordained at eleven o'clock. Mr. B. and C. tell the news. A good brother deacon asks Bro. A. about it. He owned it up and asked Bro. D. if he was drunk. Bro. D. says, I can't say you were, but you acted very strange, and why did you leave the house while Bro. Davis was preaching the ordination sermon? But Bro. A. did not answer him. Bro. A. said if he had offended the church he would make his acknowledgements. So two conference meetings passed, him present, and he kept still. Bro. A. was told on Sunday following the second conference that some of the brethren were displeased and he would be expected to come to the next meeting and satisfy the church. But he sends this by another Brother: If I've offended you all I'm sorry for it and ask your forgiveness.

And says he is not sorry that he drank the whisky. Two members at this conference were in favor of silencing Bro. A.—a few undecided, but an overwhelming majority were not only in favor of receiving this little statement but determined to have the church forgive, pass it all by, and go along as though nothing had happened.

Bro. A. is a very illiterate man but has made great progress since he was liberated. This perhaps is why the church consented to ordain him.

No church had requested this work. But Bro. A. himself was continually pressing it on the church in a private manner.

Now dear Baptist people, you have the facts in regard to Bro. A.'s case. Will some of our ministers please answer in the next issue of THE BAPTIST advising our church as to what to do and supporting their views by the Scriptures.

YOURS IN IGNORANCE.

## A Word From Hazlehurst.

We had such an interesting sermon this morning that I would have its influence felt by those who were not present. Mr. Williams read the parable of the Unjust Steward, and his text was, "Make to yourselves friends of the mammon of unrighteousness that when ye fail, they may receive you into everlasting habitations."

I do not think I ever had the pleasure of listening to a better sermon, but was especially impressed with the last part of his sermon in which he spoke of our personal responsibility to God, that we are only stewards, and some day shall have to give an account of our stewardship. He then asked, when we failed, who we expected to receive us into everlasting habitations? Why do we expect our loved ones to meet us? Was it through our influence and example that they were there?

The thought came over me, Will any one at the beautiful gate be waiting and watching for me?

"Methinks I should mourn o'er my sinful neglect,  
If sorrow in Heaven can be;  
Should no one I love at the beautiful gate  
Be waiting and watching for me."

What a pleasure it is to know that some

one is waiting for us, that when we have crossed over the river they will be there to receive us. How lonely we would feel if there was no one to greet us when we anchor on the other shore. We should give our time, our talents, our influence, our riches, all to our Master, and when we are crossing over the river, and hear the billows as they beat on the turf bound shore, we will not be afraid for the beacon light of love will guide our bark, and when we anchor we shall hear the song of the angels mingling with the harps of heaven, and friends shall receive us, and lead us to the Savior, and we shall see Him "as He is," and oh, the rapture which we will experience when Jesus shall place a crown of life upon our brow, and a harp within our hand.

Let us take for our motto, "No longer live to thyself but to Him who died for thee." And when we have crossed the bar, there will be many waiting for us. And oh, what a meeting that will be.

"Brightly beams our Father's mercy  
From His lighthouse evermore,  
But to us He gives the keeping  
Of the lights along the shore."

M. L. HIGDON.

March 13, 1904.

## Correction.

In the account of our Cuban trip published last week, by some slip Ranchuelo was said to have thirty thousand population, whereas it should be three thousand. It was further stated:

"There are two missions in connection with Gethsemane Church in different parts of the city, at both of which we preached." It should have been "Calvary" Church. The mistakes are pure inadvertencies and occurred in our office, I am sure.

Please make the correction.

B. D. GRAY.

It will, in the long run, I believe, be impossible to maintain supreme reverence for the character of Jesus, and to reject the truth of his ideas. The character is simply the ideas translated into temper and conduct.—D. S. Cairns.

I am ready to believe that many persons take the view that in modern life it is impossible that any one should concern himself so intimately with the Savior or take Him into consideration as formerly, but the only helper and rescuer remains the Savior. I advise you from the bottom of my heart to toil and work without ceasing. That is the kernel of Christian life. He who will be most heavily punished is he who does nothing, who goes with the stream and lets others work. May each of you strive to do his best in his province to become a personage and to grow up with his tasks according to the example of his Savior. Strive so that what you undertake shall be a joy to your fellowmen or at least be of service to them; then you will have accomplished what is expected of you.—Emperor William of Germany, on the occasion of the confirmation of two of his sons.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY  
—BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
—AT—  
Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## The New Order of Worship.

Some months back the joint Commissions of the M. E. Church and the M. E. Church South, held a meeting in Ocean Grove, N. J. On Feb. 24, they held another meeting. In this meeting, they perfected the new order of worship, to be adopted in all the M. E. Churches North and South. The required order differs but little from the order now prescribed in the Discipline. The real differences in the new order are left optional with the various congregations. This revised order of worship will be substituted in the Discipline as soon as the plates can be changed.

We have very great respect for the great denomination of Methodists and honor them highly for their work's sake, but we regret their tendency to the ritualistic. There is to our mind a spontaneity and a joy in worship not bound by any form or conventionality. "Where the Spirit of the Lord is, there is liberty." The danger is confessedly great of stopping at the form and missing the substance. One of our secular papers reporting this change, adds a comment, stating that the new order of worship "approximated very closely the beautiful order of service in the Episcopal Churches." He meant to compliment the the M. E. Church on its advancement. But what this high churchman considered progress, all non-liturgical people regard as a distinct tendency Romeward. We are aware of the fact that we are not to eschew practices in the Romish hierarchy, just because these are found in this church. We must always seek a higher reason for rejecting any principles or practices than that an enemy even holds them. We should be able to show from Scripture, or reason or expediency, or all combined, that a given course or practice is unwise.

We write in this connection what we have for quite a while felt with reference to responsive readings of Scriptures in Sunday-schools or elsewhere. We are not clear in our mind that such readings are wise. If these readings could be had

## THE BAPTIST.

March 31,

in perfect concert, the case would be very much altered. But the Jargon, confusion and flippancy attendant upon these exercises render this method very questionable, if one has an eye to good results. But we simply set out this statement, not wishing here to discuss the question. We do not mean to criticize the methods of our faithful Sunday-school workers; for theirs is a difficult problem. We only mean here to head off any tendency to formalism and ritualism.

## Notes and Comments.

The Seminary's commencement this year will also be rich in good speakers. Dr. B. H. Carroll will deliver the baccalaureate address, Dr. E. M. Poteat the alumni address and Dr. S. B. Meers, of Detroit, the address on missions.

We see from The Baptist and Reflector that Bro. E. W. Barnett, of Jellico, Tenn., has accepted a call from the church at Brooksville. We welcome Bro. Barnett to the ranks of Mississippi Baptist pastors. They are a royal set and love one another.

President Mullins has announced that Dr. James Stalker, of Scotland, will deliver the Gay Lectures for the Seminary this spring, beginning April 13th. Those who have read his "Imago Christi," "Preacher's Models," are well aware of what a treat the faculty and students of the Seminary have in store.

The Argus gets encouragement in its movement for the Pan-Baptist Conference. The interest in the movement is broadening and deepening and there seems to be no good reason why we should not have such a meeting in London in 1905. We are for this conference because it will give unity of purpose and largeness of vision to Baptists in their world-wide mission.

Bro. J. B. Lawrence goes from Brownsville, Tenn., to Humboldt, that State, the church that supports Bro. Mahon as missionary in Mexico. Bro. Lawrence seems to have done a good work in Brownsville. That church seems to have a fondness for Mississippians. Will they call another to succeed that quartette of Mississippians—Trotter, Little, Anderson and Lawrence?

The whole country is grieved over the death of that great and good man, Dr. Henry McDonald, sometime president of the Home Mission Board. It occurred in Atlanta on the 22nd inst., after a short illness. Some months ago he resigned his church at Shelbyville, Ky., and went to his old home, Atlanta, where he had been for quite a while pastor of the Second Baptist Church. He was one of the most lovable spirits among Southern Baptists and withal a man of great strength of character. He shall be badly missed in the gathering of the Lord's hosts at Nashville.

Several different times we have seen the statement published that George Washing-

ton was immersed by a Baptist chaplain in the Revolutionary army. The Baptist Argus contains an article from the pen of Dr. W. A. Whittle, in which he collects evidence from different sources that goes to show that General Washington was immersed by Rev. John Gano about the close of the Revolutionary war. The evidence gathered is about as conclusive as evidence of a traditional character can be and makes very interesting reading. Of course it does not prove, even granting that Washington was immersed, that he was a Baptist but shows that he did not count anything short of immersion as baptism, for he was at the time a member of the Episcopal Church.

In the "Trip Notes" of Rev. W. B. Crumpton in the Alabama Baptist, we note with pleasure his kind words concerning our Bro. J. B. Hamberlin of Healing Springs in that State. Bro. Hamberlin is well and favorably known in Mississippi where for so many years he was engaged as pastor and educator. The cause at Clinton, Vicksburg, Meridian and along the line of the Gulf Coast has felt the impress of this faithful man of God now spending his old age at these wonderful, health-giving springs. Thither he went from the pastorate of Palmetto Street Church Mobile, almost blind and greatly broken in health. After some recuperation he and his excellent wife did a noble work in establishing and sustaining The Healing Springs Academy, an institution which has done much good and gives promise of still greater things for the future under the auspices of the Alabama Convention. Referring to Bro. Hamberlin Bro. Crumpton says, "He lives in a comfortable cottage, on a well cultivated little farm and though advanced in years probably does more days work in the year than almost any farmer in the country. How God renews his youth and how beautiful his abounding heart responds in gratitude and love! With a glow of enthusiasm, his lips quivering with emotion, he said: 'Bro. Crumpton, the Lord has been good to me. I desire above all thing to die in peace with him and all mankind.'" Bro. Hamberlin is the father of our brilliant but lamented young poet L. B. Hamberlin.

## Southern Baptist Convention.

This body meets in its 49th session at Nashville on Friday, May 13th, 1904, and will therefore embrace the 3rd Sunday in May instead of the 2nd, as usual.

The Baptist Young People's Union and the American Baptist Education Society will meet Thursday May 12th, in the First Baptist Church.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will meet on Thursday, May 12th, in the McKendree M. E. Church. Railroad rates: One first-class fare plus twenty-five cents for the round trip.

1904.

## THE BAPTIST.

## World's Fair Headquarters of Blue Mountain Female College.

"BEAUTIFUL PARKLAND PLACE"  
ST. LOUIS.

Meeting the suggestions of many friends, we have arranged to open a Blue Mountain College Home in St. Louis for the summer months. We have secured a nice, new brick building, with modern conveniences, in walking distance of The Fair Grounds and in a few steps of car lines leading to them and to the city. Our house is one of a group of seven new brick buildings that are to be used for World's Fair visits, and the six that we do not control are to be under the management of St. Louis men who are leaders in business and in church work. These buildings are on an enclosed private street, which opens into a public street, and we think the location and the management gives assurance that, in addition to comfortable and convenient quarters, we have a place that will be safe from the encroachments of the rougher elements that may be found about many lodging houses in such a city at such a time. It is not our purpose to open a house for the general public, but only for our present and former pupils and patrons, our friends and their friends. Until all our rooms are engaged, we shall be pleased to consider applications from any of our friends for places for themselves or for parties whom they wish to recommend to us. Booklet containing full information is ready for delivery and will be promptly mailed on request.

LOWREY AND BERRY.  
Blue Mountain, Miss., March 26th, 1904.

## To Lady Teachers.

Our school has been largely overflowing this session. We have enrolled about three hundred boarding pupils, and just about that number have desired to come but have been unable to get room. There has not been a day this session that we have not had cash deposits on hand to hold vacancies that might occur. However, before this goes into print, our last quarter will have opened and most of those who are coming for regular school work will have entered. Generally we have several girls to drop out during the spring months and we expect to be able to accommodate a number of

teachers who may wish to enter for a few weeks in our Teachers' Training Department. This department has some rich things in store for the remaining weeks of the session, and teachers whose schools are closing in April or early May might find that they could not spend a short time and a little money better than with us. Write us about it.

LOWREY & BERRY.  
Blue Mountain, Miss.,  
March 26th, 1904.

The attention of the readers of THE BAPTIST is directed to the advertisement of H. M. Kernaghan on page 13. On account of the illness of the editor this week a more extended notice cannot be given of this well known business house, but will be in the future.

## HOW FUNNY.

A woman must feel when she finds she has paid \$2.50 for a ready-to-wear hat I sell for \$1.50. The largest assortment ladies ready to wear hats in this city.

W. C. JONES.

## IT'S A GOOD JOKE.

On a woman when she doesn't buy a Julia Marlowe or Royal Blue sa-dal or Oxford at \$2.50. I have them in all shapes and on all kinds of heels—the high and medium Cuban, Colonial, etc. Nice stockings to match.

W. C. JONES.

## A HAPPY LIFE

Is impossible without good health, and good health is impossible without pure blood, and a well ordered digestive system. Nearly all common human ailments arise from obstructed digestion, and bad blood. One half the human race suffers from diseases arising from these causes. To keep the stomach and bowels in good condition and purify the blood, and invigorate the whole system, nothing equals

Dr. DeWitt's Liver, Blood and Kidney Cure.



A quick and certain cure for Bright's Disease, Diabetes, Jaundice, Malaria, Inflammation of the Bladder, Pains under the Shoulders, Lumbago, Rheumatism, Dyspepsia, Indigestion, rashes in the Back, Muscular Weakness, Side Ache, Impurity of the Blood, Unhealthy Complexion, Liver Disease, Female Complaints, Kidney Disease, Scrofula, Nasal and Intestinal Catarrh, and the numerous ailments and diseases caused by Impure Blood.

Price \$1.00 per bottle, at all druggists.

Numerous thankful witnesses to its curative power.

"Made me feel like a new man." Rev. J. C. Bellamy, Granville, Fla.

"After the use of three bottles was entirely relieved." T. L. Tate, Draper's Valley, Va.

"Cured my little girl of Diabetes." Mrs. Joshua Fisher, Warren, Md.

"It makes a perfect cure, and I want all to know it." J. S. Brooks, Activity, Ala.

"Good for what it is recommended for." Mrs. Stella Simmons, Peacock, Fla.

If your druggist hasn't it, write The W. J. Parker Co., Manufacturers, 7 So. Howard St., Baltimore, Md.

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All these in all sizes, styles and prices. Kept constantly on hand.

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All these and any other Commentary desired on quick notice.

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Gospel Hymns,  
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All these always in stock in all styles of bindings and prices.

## THEOLOGY.

Abstract of Systematic Theology. Boyce.  
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The Columbian Cyclopedia in 40 volumes. The best Cyclopedic extant for American use.

The very best and thoroughly up-to-date denominational books and general religious literature. Also many works of the most approved fiction, most of the classics, and a fine line of biographical and historical works.

We have the best selection of juvenile literature that we have seen anywhere.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Baltimore, Md.

## Dr. H. H. HARRISON.

Practitioner in the City of Jackson.  
Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

\$100—Dr. E. Decihon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

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STANDARD QUALITY at FACTORY PRICES.

Write to THE BAPTIST,

JACKSON, MISS. The Baptist, Jackson, Miss.

—OUR EDITIONS OF—  
**Matthew Henry's Commentary**  
Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.  
They are printed on good paper and are well bound in durable cloth.  
3 volume edition only \$6.00 [Original price \$10.00]  
6 volume edition only \$7.20 [Original price \$12.00]  
Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and Henry's Commentary." Whitfield read it continuously through four times.



### Cancer Microbe Said to Have Been Discovered.

The Cancer Germ said to have been discovered by an Eastern Physician caused great surprise. Heretofore this disease was supposed to be caused by a cell growth. Careful experiments are being made. Dr. By, the Eminent Cancer Specialist, of Kansas City, Mo., is being besieged by hundreds of people suffering with this dread disease. The Doctor is curing many cases, thought to be incurable, with the combination of a Medicated Oil. Persons suffering or having friends afflicted should write for an illustrated book on the treatment of cancer, tumor, ulcer, piles, fistula, and all skin and womb diseases. Address Dr. W. O. By, Cor. 9th and Broadway, Kansas City, Mo.

### Receipts of Convention Board January and February.

Aberdeen Association—Okolona, s m \$61.50; Houston W M U, f m 6.24; Aberdeen, f m 6. Bogue, Chitto Association—Tylertown, f m \$12.50; Mrs. F. D. and G. f m 2.25; South McComb S S, f m 2.

Chickasaw Association—Cherry Creek, h m \$9.35; f m 63.77; Friendship, f m 32.

Carey Association—Union, s m \$41.50; Centerville, s m 28.50.

Central Association—Vicksburg 1st Church, f m \$25; Clinton, s m 15; Canton, f m 94.25; Orphanage, f m 8; Raymond W M U, f m 5; Oakley, f m 20.

Chester Association—Poplar Creek, f m \$3.35; McCool, f m \$9.05; Bear Creek, f m 4.05; French Camp, f m 13.60.

Copiah County Association—Hopewell, g m \$6; Wesson, h m 49; Crystal Springs W M U, f m 10; Damescus, f m 18; Spring Hill, h m 10.10; f m 10.10; Miss S. R. Hester, s m 2, h m 2, f m 2.

Chickasaw Association—Enterprise, h m \$6.75.

Cold Water Association—Central Cold Water, h m \$18.70.

Columbus Association—Columbus, h m \$49.30; West Point W M U, f m 5.90; Mt. Vernon S S, f m 4.50; S. L. Hearn, f m 50; Maben, h m 12.12.

Deer Creek Association—Greenwood, s m \$66.05; Bear Creek, f m 4.50; Itta Bena, f m 52.80; Anguilla, h m 1; Hollandale, f m 71.

Gulf Coast Association—L. E. Hall, s m \$6.05; C. G. and M. G. Laird, s m 1; Biloxi, s m 14.70.

Harmony Association—Walnut Grove, f m \$20.50; Tuscola, f m 10.

Hopewell Association—Forest, h m \$7, f m 7.50.

Judson Association—Center Hill, h m \$4.15, f m 4.10.

Lincoln County Association—Union Hall, g m \$2.15; Fair River, f m 9.35; New Prospect, h m 3.15; Brookhaven W M U, f m 4.75; Association, s m 5, h m 5, f m 5.

Lauderdale County Association—Meridian 1st Church, s m \$25, h m \$5, f m 93.56; Meridian 15th Avenue, f m 10.65; Meridian South Side, f m 10.

Lebanon Association—Hattiesburg C. St., s m \$1; Laurel, s m 5, h m 5, f m 5; Epps, s m \$8.25.

Mississippi Association—Liberty, f m \$20; Mars Hill, f m 31.85; East Fork, s m 10.40.

Oxford Association—Oxford Mission, s m \$4.50; Clear Creek, h m 21.20; Pope, f m 10; Water Valley, f m 655.50; Oxford W M U, f m 20.20.

Pearl Leaf Association—Central, h m \$3.21.

Rankin County Association—Union, s m \$20, h m 19.45, f m 35.05; Beulah, h m 5; Rock Hill, s m 10.50; Galilee, s m 10, h m 10, f m 10; Macedonia, s m 7.40; Weathersby, s m 3; Antioch, f m 50; Concord, f m 50.

Strong River Association—Brier Hill, s m \$1; Pleasant Hill, f m 15; Stonewall, s m 8.45.

Tippah Association—Blue Mountain, f m \$212.13; Shady Grove, f m 6; Flat Rock, f m 5.

Tishomingo Association—Booneville, s m \$5, h m 5, f m 5.

Union Association—s m \$19.80, h m 11.65, f m 20.45; J. H. Purser, s m 1, h m 1, f m 1.

West Judson Association—Poplar Springs, h m \$10.68, f m 21; Tupelo, h m 65.45.

Yalobusha Association—Coffeeville Sunbeams, f m \$5; Ashland, f m 60.

Yazoo Association—Mrs. Martin, h m \$5, f m 5; Pickens, s m 24.75; Winona, h m 1, f m 1.

### There Is a Cure

for every stomach trouble, including all forms of indigestion or dyspepsia, catarrh of stomach and flatulence in stomach and bowels. This remedy has never failed to cure the most distressing and stubborn cases.

This remedy will cure any case of constipation, to stay cured, so that you are free from the trouble in a week.

The name of this remarkable remedy is Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine).

Any reader of THE BAPTIST may have a small trial bottle of Vernal Palmettona sent free and prepaid by writing to Vernal Remedy Co., 542 Seneca Building, Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of the bowels, congestion of the kidneys, and inflammation of the bladder. One dose a day does the work quickly, thoroughly and permanently.

This remedy for sale by all leading druggists.

### To Creditors of Harrison Williams.

On November 30th 1903, letters of administration on the estate of Harrison Williams, deceased, were granted to me by the chancery court of the first district of Hinds county, Mississippi. All persons having claims against said estate are required to have them probated and registered by said clerk within one year. Failure to so probate and register for one year will bar claims.

DELIA MIDDLETON.

March 19, 1904.

Zion Association—New Hope, f m \$20.05.

Cascilla W M S, f m \$5; Palestine, Central Association, s m 9.50, h m 9.50, f m 9.50; Shubuta W M S, f m 3; Olah W M S, f m 3.50; 1st Church McComb W M S, f m 5.50; Exeter, f m 6.60; Exeter Christmas offering, f m 5.40; Macon W M S, f m 10.50; Gloster W M S, f m 30.20; Moss Point W M S, f m 17; Batesville W M S, f m 3.30; 1st Church McComb W M S, f m 5; E. A. Stokes, f m 10.

### CHURCH BUILDING.

Columbus \$10, Clinton 10, Oxford 6.20, Oakley 5, Columbus S S 5, T. J. Barksdale 5, a friend 10, Laurel 20, Wiggins 10, Rosedale 83, Lexington 10, J. R. G. Hewlett 10, Lincoln County Association 10, S. B. Robinson 10, Macon 10, W. B. Magruder 25, L. F. Gregory 3, Mrs. Stubblefield 10.

### MINISTERIAL EDUCATION.

Handsboro W M U \$4.20, Union Association 9.77, Galilee 5.50, Miss S. R. Hester 2, Palestine 9.50, Madison 10.10.

### SUSTENTATION.

Kosciusko \$22.75, Long Creek

### A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can be yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, Notre Dame, Ind.

The newest styles in men's neckwear, suspenders, white vests, etc. Everything up-to-date in men's shoes from \$1.25 to \$3.50 Each pair warranted.

W. C. JONES.

On account of Southern Good Roads meeting, New Orleans, Louisiana, April 6th and 7th, 1904, the Queen & Crescent Route has authorized the extremely low rate of one fare plus 25 cents for the round trip, from all points on its lines. This rate will apply for tickets sold April 4th, 5th, and for trains scheduled to reach New Orleans before noon of April 6th. Tickets good to return to and including April 9th, 1904. For detailed information as to schedules, etc., apply to the nearest ticket agent of the Queen & Crescent Route, or Geo. H. Smith, General Passenger Agent, New Orleans, La.

### Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

7. Mars Hill 10; Irene Chapel 15.00, Hattiesburg 1st Church 15.61, Mrs. Deupree 1, Brooksville 13.75, Como 11, Handsboro 4.25, Ozyka 11.60, Crystal Springs 27.25, Lumberton 5.40, Cleveland 4.80, Laurel 41.30, Samaria 7.55, Yokanookany 3.50, Clinton 25, Salem 3.30, Starkville 17.50, Winona 20, Uica 31.90, Brier Hall 1.50, Gulfport 17.06, Union Association 15.80, Ebenezer 5, Oxford 10, Hattiesburg C. St. 4.50, Galilee 7.50, J. H. Purser 1, Greendale 5, Water Valley 100, Sandersville 18, Chickasaw Association 76.10, 1st Church Jackson 20.

### How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. Dr. J. C. HENRY & CO., Props., Toledo, O. We, the undersigned, have known Dr. J. C. Henry for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O. WARDING, KINNAN & MARTIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free. Hall's Family Pills are the best.

All the latest styles in ladies' belts and hand bags at 25c, 50c, 75c, \$1, \$1.25, \$1.50. Over 200 styles of ladies' and misses ready-to-wear spring hats at 50c, 75c, \$1, \$1.25, \$1.50, \$2, \$2.50. Nice line of ladies' hosiery. W. C. JONES.

\$1.50

will buy a pair



Women's Shoes

Made by Dixie Girls

BEST SHOE ON EARTH FOR PRICE.

Hard to find a dealer without them. If so, write us, and we will tell you where to find them.

Geo. D. Witt Shoe Co. Makers LYNCHBURG, VA.

It takes from 10 to 60 days to absolutely

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Home treatment. Thousands of testimonials, no matter how malignant or long standing, if you use the

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Thousands of persons in all sections of the country have been healed by this wonderful discovery.

Every educated person has heard of Radium, its wonderful powers and healing qualities have occupied page after page in the Metropolitan publications. Almost everybody knows that it is the greatest remedy that God has ever given to suffering humanity. Disease germs of every description flee before it—they cannot stand the contact. We have such faith in our proposition that we guarantee absolutely to cure you. What is more we will give you a written contract to that effect. This offer has never been duplicated. Fill out the blank below and mark the malady from which you are suffering and receive by return mail information that will be worth hundreds of dollars to you. Ask any banking firm regarding our responsibility.

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Sirs: Kindly send me free of cost information regarding your Radium treatment and your wonderful remedy "Radiums."

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## Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them. They are free. Send postal card. GERMAN KALI WORKS New York—98 Nassau Street, Atlanta, Ga.—22½ So. Broad St.

## Good Pills

Ayer's Pills are good pills. You know that. The best family laxative you can buy.

Want your moustache or beard a beautiful brown or rich black? Use

## Buckingham's Dye

50 cents of druggists or R. P. Hall & Co. Nashua, N. H.

### SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

Stations	No. 2	No. 4
Lv. Mobile	7:00am	4:10pm
Orchard	7:27am	4:37pm
Crusher	7:33am	4:43pm
Semmes	7:40am	4:50pm
Wilmer	7:57am	5:07pm
Latonia	8:13am	5:23pm
Brushy	8:20am	5:30pm
Donovan	8:27am	5:37pm
Evanston	8:36am	5:46pm
Lucedale	8:43am	5:53pm
Eubank	8:54am	6:04pm
Bexley	9:02am	6:12pm
Merrill	9:15am	6:25pm
Leaf	9:32am	6:42pm
McLain	9:48am	6:58pm
Little Creek	9:54am	7:03pm
Ar. Beaumont	10:08am	7:17pm

### South Bound--Daily.

Stations	No. 1	No. 3
Ar. Mobile	12:31pm	7:33pm
Orchard	12:05pm	7:07pm
Crusher	11:39am	7:01pm
Semmes	11:33am	6:55pm
Wilmer	11:37am	6:39pm
Latonia	11:20am	6:22pm
Brushy	11:13am	6:15pm
Donovan	11:06am	6:08pm
Evanston	10:37am	5:59pm
Lucedale	10:51am	5:53pm
Eubank	10:40am	5:39pm
Bexley	10:32am	5:31pm
Merrill	10:19am	5:18pm
Leaf	10:02am	5:01pm
McLain	9:48am	4:45pm
Little Creek	9:38am	4:39pm
Ar. Beaumont	9:25am	4:25pm

### NORTH BOUND.

No. 4--Daily.	Ar.	No. 1.
7:18pm Lv. Beaumont	9:24am	
7:34pm " Wingate	9:08am	
7:41pm " New Augusta	9:01am	
7:49pm " Mahned	8:53am	
8:04pm " Ragland	8:37am	
8:13pm " McCallum	8:28am	
8:35pm Ar. Hattiesburg	8:07am	
No. 2.	Ar.	No. 3.
10:10am Lv. Beaumont	4:23pm	
10:31am " Hintonville	4:02pm	
10:51am " Richton	3:42pm	
11:12am " Loper	3:21pm	
11:28am " Ovette	3:05pm	
11:56am " Ellisville Jct.	2:37pm	
12:25pm Ar. Laurel	2:08pm	

## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

## Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

300 STUDENTS THIS SESSION.

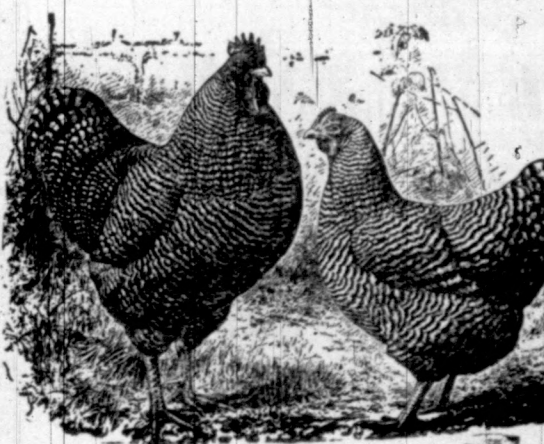
In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

350

is the number of students wanted next session. This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President. CLINTON, HINDS COUNTY, MISSISSIPPI.



## BARRED and WHITE PLYMOUTH ROCKS

Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SAT ISFY MY CUSTOMERS.

W. R. TATE, Woodman, Miss.



—LOOK! \$1.00 FOR 50 CENTS.—

Pure To all who send this advertisement and 60cts. we will send a regular \$1.00 box of Valentino's Old Fashioned Sweet Gum containing twenty 5ct. packages. This sweet gum is unlike any other chewing gum. It is pure, it aids digestion and promotes good health. For sale by all dealers.

VALENTINO MANUFACTURING CO., Nashville, Tenn.

(This offer is bona fide.—Ed.)

## CHEEK &amp; NEAL'S PORTO RICO COFFEE

Leads all package coffees in strength, purity and economy. Makes the most and best coffee. In addition to that gives you something for nothing Redeemable—Signatures go with all one pound packages. Save them and you have your choice of 65 fine household articles.

CHEEK & NEAL COFFEE CO., NASHVILLE, TENN.  
65 VALUABLE PREMIUMS.World's  
FAIR  
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1904Hotel Epworth  
IDEAL WORLD'S FAIR HOME.Low Rates  
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The only permanent brick hotel within walking distance of the World's Fair grounds. Beautifully located on the highest point of land adjacent to the grounds. Five minutes' walk from the north entrance. Magnificent view. Transportation facilities convenient to all points of interest in St. Louis. All modern conveniences. Rooms light, airy, clean and comfortable. Pure filtered water. Baths. Resident physicians. Drug Store, etc. Large dining-room, where meals and lunches may be obtained at lowest possible cost. Service the best.

All those desiring to reserve entertainment at Hotel Epworth may do so by sending \$2 for a Certificate of Entertainment, which will insure the holder the low rate of \$1 per day for as many days as desired. We advise our friends to apply at once, as the number of Certificates so issued will necessarily be limited, and will probably be advanced long before the Fair opens. Address

EPWORTH HOTEL CO., St. Louis, Mo.

REV. C. R. CARLOS, D. D., Pres. (P. E. St. Louis Dist. Methodist Episcopal Church.)

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(Successor to Patton &amp; White)

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Sell for Cash or on Easy Payments the following Celebrated Makes of

## PIANOS and ORGANS

KIMBALL,  
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PIANO PLAYERS.

KIMBALL (reed),  
KIMBALL (pipe),  
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BARKHOFF (pipe),  
CLOUGH & WARREN,  
and others.

Will send catalogues with prices and terms. Write him.

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## See the Point?



Saves Constant Dipping in the Ink.

The Braham Patent Pen Writes Twenty

times longer with a single dip than any other steel pen. Wears twice as long. Is non-corrosive. Positively prevents blotting. Are manufactured in fifteen different styles and adapted for use by all classes of business men, teachers and school children.

Price by Mail Postpaid, 25c per Dozen, or five for 10c.

Each dozen pens entitles the purchaser to one auto gold pen, one carbon ink tablet and their choice of fifty visiting or business cards, or a pen ejecting holder.

Each five pens entitles the purchaser to one ink tablet and one pen ejecting holder. This offer is made to cause your initial trial of the Braham Pen, which we are confident will secure your future trade. Address all orders to

MISSISSIPPI SALES AGENCY, State Agents, Spangler Bldg., Jackson, Miss.

Write for a Sample Pen.

ANNOUNCEMENTS!  
ILLINOIS CENTRAL R. R.

## DIRECT TO HAVANA

Via Illinois Central R. R. to New Orleans and the weekly Southern Pacific S. S. "Louisiana" to Havana. Leave Chicago and Cincinnati Friday morning, leave St. Louis and Louisville Friday noon, arrive New Orleans Saturday 10:00 a. m., leave Saturday 2:00 p. m., arriving at Havana Monday morning. Round-trip and one-way through tickets at unusually low rates. Free Illinois Central R. R. Illustrated Folder on Cuba, giving all particulars, on application.

## Ocean Steamships from New Orleans

Ocean steamship sailings from New Orleans for Mexico, Panama, Central and South America, West Indies and Europe, concisely set forth in a special folder issued by the Illinois Central R. R. Send for a copy.

## MEXICO—CALIFORNIA.

Special Tours of Mexico and California via the Illinois Central and New Orleans under the auspices of Raymond & Whitcomb will leave Chicago Friday, February 12, for Mexico and California via New Orleans, also from Chicago Friday, March 4th, for California via the Illinois Central and New Orleans. Entire trips made in special private vestibule trains of finest Pullmans, with dining car service. Fascinating trips, complete in every detail.

Illinois Central Weekly Excursions to California. Excursion cars, through to Los Angeles and San Francisco as follows: Via New Orleans and the Southern Route every Wednesday from Chicago; every Tuesday from Cincinnati. Via Omaha and the Scenic Route every Wednesday from Chicago.

## NEW ORLEANS.

A delightfully unique city for the tourist to visit. Winter tourist rates now in effect. Double daily service and fast steamheated vestibule trains with through sleeping cars, buffet-library-smoking car service and all meals en route in dining cars. Ask for an illustrated book on New Orleans.

## GULFPORT, MISS.

The Great Southern Hotel, at Gulfport, Miss., on the Mexican Gulf Coast, has 250 rooms single or en suite, with or without bath. Steam heat, electric light, hot and cold running water and telephone in every room. Reached via Memphis and the Illinois Central fast morning trains, carrying sleeping and buffet library cars, with a single change on same train en route to Memphis, into through sleeping car to Gulfport. Send for illustrated folder describing Gulfport and the hotel.

## HOT SPRINGS, ARK.

Direct Pullman Sleeping Car Service via Memphis. Send for book describing this most interesting of health and pleasure resorts.

Full particulars concerning all of the above can be had of any agents of the Illinois Central, or by addressing the nearest of the undersigned representatives of the "Central."

F. W. HARLOW, D. P. A., Louisville.  
A. J. McDUGALL, D. P. A., New Orleans.  
A. H. HANSON, G. P. A., Chicago.  
J. O. A. SCOTT, A. G. P. A., Memphis.

Another Improvement in Passenger  
Train Service on the Queen  
and Crescent Route.

Commencing Sunday, January 10th, trains 7 and 8 will run through between Birmingham, Ala., and Shreveport, La., carrying as heretofore first-class vestibule coaches and Pullman Buffet Parlor Car. This train connects at Birmingham with trains between Atlanta and Birmingham in both directions.

This new arrangement will afford the traveling public an additional facility which has been greatly needed for a long time, and will no doubt meet with very liberal patronage.

The management of the Queen & Crescent Route, always desirous of affording the public the very best service possible, has embraced the first opportunity to make this improvement.

Gulf & Ship Island  
Railroad Company.

Direct Line.

—TO—

## GULFPORT, MISS.

Through Pullman Sleeping Cars Between Fulton, Ky., and Gulfport, Miss., on Trains Nos 1 and 2 With Through Service on Same Trains:

—TO—

MEMPHIS, ST. LOUIS, CHICAGO, LOUISVILLE and CINCINNATI.

SCHEDULE, Effective January 3, 1904:

No. 1.	No. 3.	No. 5.
Leave Jackson:	Leave Jackson:	Leave Jackson:
5:25 a. m.	3:35 p. m.	4:30 a. m.
Leave Hattiesburg:	Leave Hattiesburg:	Leave Hattiesburg:
8:00 a. m.	7:05 p. m.	8:10 a. m.
Arrive at Gulfport:	Arrive at Gulfport:	Arrive at Gulfport:
10:05 a. m.	10:00 p. m.	11:15 a. m.
No. 2.	No. 4.	No. 6.
Leave Gulfport:	Leave Gulfport:	Leave Gulfport:
7:00 p. m.	7:10 a. m.	3:45 p. m.
Arrive Hattiesburg:	Arrive Hattiesburg:	Arrive Hattiesburg:
9:09 p. m.	10:30 a. m.	6:55 p. m.
Arrive at Jackson:	Arrive at Jackson:	Arrive at Jackson:
11:55 p. m.	2:10 p. m.	10:25 p. m.

GULFPORT—Mississippi's Greatest Deep Water Port, only twelve hours from Memphis.

AT JACKSON—Connections made with Illinois Central R. R. to all territory north, east, south and west; with Alabama & Vicksburg to Texas and the southeast.

AT HATTIESBURG—With New Orleans & Northeastern R. R., Pearl & Leaf River R. R., and Mobile, Jackson & Kansas City R. R.

AT GULFPORT—With Louisville & Nashville R. R.

## S. D. BOYLSTON,

General Passenger Agent,  
Gulfport, Miss.THE SOUTHERN  
Educational Bureau.

Established 1891 by the present Manager, with its four branch agencies offers the best service to teachers and schools in the South and West. Full particulars free. Chas. J. Parker, Manager, Raleigh, N. C.

N. B. We give professional and financial references.



St. Louis Union Station  
CAIRO  
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NEW ORLEANS  
MOBILE  
Dining Cars...  
ALL TRAINS MEALS & CARTE  
ALL LA THE WAY  
ALL THE TIME

## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word; which must accompany copy of notice.]

## John Richard Joyner.

John Richard Joyner, son of Brother and Sister H. C. Joyner, of Clinton, passed from the embrace of his devoted father and mother into the presence of the Father in heaven at the tender age of sixteen months. He was so bright and beautiful that a short time was enough to give him strong hold upon other hearts and make them distressed at his going. He suffered greatly but the memory of his happy face and assurance of his present joy is a comfort to the Christian hearts that grieve for him. P. I. LIPSEY.

## Mrs. S. B. Jones.

Sister S. B. Jones, wife of Bro. J. H. Jones, died at her home in Macon, Miss., on the 17th of March, 1904, aged 64. She seemed never to have recovered from the shock caused by the death of her son, J. C. Jones, who was killed by the railroad cars a few months ago. For many years she was a member of the Baptist church at Macon, Miss. She leaves a lonely husband to mourn her loss, while a circle of sympathizing friends also mourn her departure. J. H. B.

## Mrs. D. Nobles.

Mrs. D. Nobles, wife of Alvin Nobles, after several weeks of suffering with consumption, on the 19th inst., fell asleep in the arms of Jesus. She was a member of Midway Church. She was a devoted Christian. Her remains were interred at Midway cemetery. We will miss her so much, but our loss is heaven's gain. She leaves a husband, one child, and a host of friends to mourn her loss. The Lord giveth and the Lord taketh away; blessed be the name of the Lord. (Mrs.) I. J. JUSTICE.

## James W. Bearden.

Brother James W. Bearden departed this life February 5th, 1904, near the town of Summit. He was born April 30th, 1870. Age 33 years, 7 months, 5 days. He was a member of Smyrna Baptist Church. He leaves a large family and a host of friends and relatives to mourn his loss. We extend to the devoted wife and worthy children our deepest sympathy, and may the God of heaven deal gently with them and grant them the solace of the Gospel.

J. H. DICKERSON,  
W. H. BULLOCK,  
G. T. PIGOTT,  
Committee.

## Lula L. Bearden.

Sister Lula L. Bearden having finished her life-work, having been a devoted wife and a loving mother, has been called from earth to heaven to join the heavenly host of God. Sister Bearden was born October 10th, 1868; was married to Bro. Willie Bearden in 1884, and departed this life October 15th, 1903. She joined the Baptist church when quite young and lived a consecrated Christian until death.

Resolved, by the church, that we graciously bow to our Heavenly Father's sovereign will and that we thank Him

for the memory of such a consecrated Christian life.

Resolved further, that we extend to the bereaved loved ones our heartfelt sympathy and that we commend them to God that doeth all things well.

J. H. DICKERSON,  
G. T. PIGOTT,  
W. H. BULLOCK,  
Committee.

## L. T. Bullock.

In the providence of an all-wise Heavenly Father, He has seen fit to take from our midst one of our aged and beloved brethren, Uncle Lam, as he was commonly known. He fell asleep to awake triumphantly at the sound of the trumpet of God on November 23rd, 1903. He was born March 30th, 1820. Married September 4th, 1838. United with the Baptist church when quite young, and lived a consistent Christian life until death. He leaves a host of friends and relatives, children, grandchildren and great-grandchildren. But they weep not as for those who have no hope, for we feel assured that he is basking in the glories of an eternal heavenly home. We extend to the bereaved ones our deepest sympathy and point them to the Lamb of God that taketh away the sins of the world.

Respectfully submitted,  
J. H. DICKERSON,  
G. T. PIGOTT,  
W. H. BULLOCK.

## In Memoriam.

WHEREAS, Our Heavenly Father has called from our midst our beloved friend and sister, Mrs. Mamie Younkin Davis, we, the Ladies Aid and Missionary Society, hereby adopt the following:

Resolved, That in the death of our sister we do mourn the loss of a true friend, a Christian helper, always liberal and charitable.

Resolved, That we treasure the memory of her radiant life, emulate her cheerfulness of spirit even in hours of suffering and hold in high esteem her example of unselfish, patient endurance.

Resolved, That we extend to the stricken husband and sorrowing son our deep sympathy and Christian love in their hours of loneliness and sorrow, and may the Comforter abide with them always.

Resolved, That a copy of these resolutions be sent to the family and one to THE BAPTIST for publication.

MRS. W. F. YARBOROUGH,  
MRS. ED. YARBOROUGH,  
MRS. M. C. DAMERON,  
MRS. F. L. PUGHAM.

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## WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

April, 1904.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

Subject: "The Colored People."  
Do the duty that lies nearest to you.

1. The Lord's Prayer in concert.
2. Self-Denial—a condition of discipleship: Luke 14:27; 1 John 2:3-10; Example, Rom. 15:1, 5; Rom. 12:1, 19-21.
3. Ask forgiveness for past shortcomings; for the Savior's presence at the meeting.
4. Leaflet: "The Colored People," in Questions and Answers. A good plan: Let the Leader ask the questions; if they cannot be answered, let her give printed answers, afterwards reviewing them.

5. For Emphasis: "Nearly 40 per cent. of all our population in the South are Negroes, and Southern people are doing almost nothing for them. Can you realize what this must mean to the South in a few years?"—Dr. F. H. Kerfoot.

6. Leaflet: "House-Top Saint."

7. Encouragement to Prayer: "God rules the world by the prayer of His saints. Prayer is the power by which Satan is conquered. The power of believing prayer is simply irresistible."

8. Subjects of prayer: That the great problem of the South—the Colored People—may be solved by Christianity. For Christ-like sympathy with those who are trying to live right, and for His compassion towards the lowest.

9. Business, collection, etc.

10. Direct attention to "Bright Hours" (see April Foreign Missionary Journal). Testimony of an experienced

## There's Health IN Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

**Mozley's  
Lemon Elixir.**  
Made of Lemons.

## I Coughed

"I had a most stubborn cough for many years. It deprived me of sleep and I grew very thin. I then tried Ayer's Cherry Pectoral, and was quickly cured."  
R. N. Mann, Fall Mills, Tenn.

Sixty years of cures and such testimony as the above have taught us what Ayer's Cherry Pectoral will do. We know it's the greatest cough remedy ever made. You will say so, too, after you try it.

Three sizes: 25c, 50c, \$1.00.  
Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows.  
You will like Ayer's Pills also, purely vegetable, gently laxative. Keep the bowels regular.  
J. C. AYER CO., Lowell, Mass.

Leader: "It is the finest help to all kinds of mission work I have ever had."  
11. Close with "Helpful Thoughts from Master Workers" (Page 2 of "Mission Manual").

DEAR MRS. JOHNSON:—I delight so much in reading letters from the struggling sisters. Their zeal gives me new courage.

Our Society is of the Gideon Band of Olaf mission field, and our work up to date ranges between thirty and forty dollars. Neither have we had any instruction concerning the work save through the literature of W. M. U., however we are trying to press forward in the strength of God. We have distributed literature and envelopes for Home Mission collection waiting in prayer for results. Will give items of work more pointedly in next issue, if possible. We desire and ask the prayers of the union upon our society.

(Mrs.) S. J. JUSTICE.  
Columbia, Miss.

The following letter clipped from The Baptist and Reflector was written by the widow of our lamented Bro. Williams, who about one year ago, died on the Hakka field of Southern China. It is especially for her benefit that the ladies have contributed this year to build a comfortable home in that territory.

Ying tak, China, Dec. 16, 1903.

Your letter written in behalf of the sisters of Tennessee has just reached me. Let me thank you and them most heartily for it. I cannot tell you what a source of comfort and strength such letters have been to me.

## I am proud of my lamp- chimneys. I put my name on them. MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my index; sent free.

MACBETH, Pittsburgh.

While I know none of you personally, I do feel that I am not a stranger among you. The ties that have drawn us together are very precious, and I pray that as your representative, here I may always be found faithful. The joy that it gives me to be permitted to work here in this Hakka field cannot be told. 'Tis true there is joy in the Master's service any place in his vineyard, but to be permitted to stay here among the people for whom my dear husband gave his life is a joy which words cannot tell. No more needy than many other places in China is this field, perhaps, but my heart aches for these lost heathen women as for no others. A vast territory is covered by our Hakka field. This city with surrounding villages has no less than 40,000 inhabitants. Ying tak is the largest city in our field, but there are many others with their thousands of lost souls.

Just now as I am writing is the time for evening worship. At this moment thousands are blindly reaching for something to satisfy the desire their Maker has given them for worship. Some are bowed before the idols their own hands have made, seeking above all else protection. Some will, with lighted tapers, bow before their false gods and then all thought of worship will be over until the morning sun again comes and the morning offering must be made. Perhaps only one will attend to the worship for a large family—but this one never forgets or neglects.

I often wish that the followers of the meek and lowly Jesus were as faithful as are the heathen in many ways. But oh! how much this false worship falls short of satisfying the longing and desire of the heart for something higher and holier. But until they know of some-

thing better they must go on as best they can. Oh! how my heart aches for them. Only last week a feeble old woman exclaimed as she heard with deep interest the sweet old story for the first time: "Oh! wasn't He good, wasn't He good."

I do wish that those in the home-land who had accepted Jesus as their Savior, but who do not believe that his precious blood was shed for all—for the heathen—might have seen for one moment even the look on that woman's face as she heard for the first time of the Savior who died to give life to "whosoever believeth in him." Ah! dear sisters, how glorious it will be when all of God's children help to pass the "tidings on." May many, many women in your State enlist themselves in the work this new year who have never before done so.

A happy new year to all.  
PEARL HALL WILLIAMS.

## Constipation. Its Causes and Cure.

A person in order to be healthy must get rid of the waste products (or poisons) of the body. Nature has provided four ways to get rid of them: The Bowels, the Kidneys, the Bladder and the pores of the Skin.

If the bowels become inactive, that portion of the food which should be thrown off lies in the intestines and decomposes, causing blood, nerve, liver and kidney trouble, and closes the pores of the skin, thus creating disease in the entire system.

You can immediately relieve and permanently cure yourself of stubborn constipation or distressing stomach trouble and perfectly regulate your kidneys and liver by taking one dose a day of DRAKE'S PALMETO WINE. Any reader of this paper can secure absolutely free a bottle by writing to Drake Formula Co., Drake Building, Chicago.

A FREE trial bottle alone has brought health and vigor to many, so you owe it to yourself to prove what it will do in your case.

Write the company this very day.



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TAKE NO SUBSTITUTE  
IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.

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Instantly restores faded or gray hair, or whiteness to the natural color, and by its wonderful natural food, stops falling hair, stimulates growth, and keeps the scalp cool and healthy. It is the only hair dye that does not contain any harmful chemicals. Three or four applications a year will keep your hair in its natural color, and keep your scalp healthy. Small size, 50c; four times the quantity, \$1.00. Sent anywhere, prepaid. Order direct. For sale at leading department stores and drug stores. But remember the name—Robinson's. Send for free booklet.  
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Men may differ politically and religiously, but they all agree that my Shields' \$2 hats are as stylish and durable as any of the \$5 brands. My Royal Blue shoes for men and women are also considered the best on earth at the price, \$3.50.  
W. C. JONES.

## FREE TO OUR READERS. Botanic Blood Balm for the Blood.

If you suffer from ulcers, eczema, scrofula, blood poison, cancer, eating sores, itching skin, pimples, boils, bone pains, swellings, rheumatism, catarrh, or any blood or skin disease, we advise you to take Botanic Blood Balm (B. B. B.). Especially recommended for old, obstinate, deep-seated cases, cures where all else fails, heals every sore, makes the blood pure and rich, gives the skin the rich glow of health. Druggists, \$1 per bottle. Sample sent free by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medicine advice sent in sealed letter. Medicine sent at once, prepaid.

Itch on human cured in 30 minutes by Woolford's Sanitary Lotion. This never fails. Sold by The Jones Drug Store. Mail orders promptly filled.

## TEMPERANCE.

BY W. H. PATTON.

Since the first dawn of light in the world, vice in its varied forms has existed, marring the happiness of man and many times extinguishing in total darkness lights of superior usefulness and brilliancy.

God, in His goodness, has given us a lovely land. The mountains are grand, the valleys smile in richness of verdure, the streams ripple laughing over the shoals, the soil gives back to the laborer a bounteous return for his toil, the government affords protection to the citizen, the institutions of learning are open to the uneducated of every race and color and church privileges are free to all.

Still there is a want of prosperity North, South, East and West. And why? Can it be that laziness is laying her hand of the thirt and retarding them in their revolution?

No doubt, to a great extent, this is true. It is a painful fact that too many individuals work too little. But a mightier monster, a more hideous and destructive demon than laziness—the one too that paralyzes man's energy and degrades him to the standard of a brute is *intemperance*. The love of and the indulgence in ardent spirits.

Whisky is the deadly serpent, the poisonous adder that lies coiled in the sparkling cup. Its fangs are fastening themselves upon the vitals of those who quaff a drop, scattering poverty, ignorance, theft, murder, misery

## A Texas Wonder

### Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## READ THIS.

Vicksburg, Miss., January 8, 1900.  
Mr. W. H. Jones, Vicksburg, Miss.: Dear Sir—This is to certify that I purchased a bottle of Hall's Great Discovery from you and having used same can unhesitatingly say that I do not think there is anything to equal it. I was troubled for six months with lame back and inability to stand up straight and breathe without pain. I congratulate the manufacturer of the medicine most heartily, and take great pleasure in permitting you to use my name in connection with the merits, and hope that those suffering from kidney and bladder trouble will avail themselves of the relief afforded from its use.  
W. E. LOWERY.

## EUREKA.

Eureka Springs, Ark., March 15, 1904.  
Dr. J. T. Shuptrine: Enclosed find 50 cts. in stamps for a box of Tetterine. I sent for a box over a year ago. It took a place off my face that I feared was Cancer. I send for another box. It is the only remedy I ever had that did any good.  
Respectfully,  
Mrs. W. E. PENN.

Unexcelled for all skin diseases. All druggists, or postpaid from the manufacturer at 50c per box.  
J. T. Shuptrine, Savannah, Ga.

and death in its pathway. It is whisky that weakens the intellect of many whose voices might echo through the legislative halls.

It is whisky that exchanges the palace for the tenement house.

It is whisky that guides the footsteps of innocent childhood into the paths of sin and vice.

It is whisky that causes man to stain his hands with the blood of his fellow man.

Look on the statistics of the penitentiary and you will find that the greater per cent. of those within committed the crimes they are being punished for while under the influence of whisky. If they had not been perhaps they would have remained at home with their loved ones and would today be enjoying life. But whisky has made their very existence a failure and shut them out of heaven. How forcibly the memory of the past is thrust before them, causing them to regret the hour in which they took the first drink. O, could they but recall a few months or years, what a vast difference there would be! The money they spent at their bar-room would be spent for a dear old mother's comfort or a wife and children's benefit. Think of this, ye husbands and sons, as you stand at the grogshop door handing out your last dime for the poisonous rum, calling for one glass more.

It is whisky that fades the roses on the woman's cheek and prematurely sends the silver threads along her golden tresses. It is whisky that causes their life to be one of misery and woe, separated from loved ones. Whisky that brings the word so often heard from the dear old mother's lips, "O, where is my boy tonight?"

It is whisky that changes woman's purest love into the direst hate, breaks the confiding, loving heart and covers it in an untimely grave.

There is no agent of vice so destructive to happiness and prosperity as intemperance, and since woman is the innocent suf-

ferer thereby it is her imperative duty to herself, her children and her country to make every possible exertion to drive it from the land. It is true that she is not clothed with the power of making laws prohibiting its distillery. She cannot take the drunkard from the ditch and tell him he shall not drink again, but she can persuade him gently "not to look upon the wine when it is read," to abstain from a single drop and when kind and gentle entreaties fail she should avoid his society as she would that of a felon. Would that she had the power to reform every drunkard in this broad land.

## MANAGER WANTED.

Trustworthy lady or gentleman to manage business in this county and adjoining territory or well and favorably known house of solid financial standing. \$20.00 straight cash salary and expenses paid each Monday by check direct from headquarters. Expense money advanced. Position permanent. Address Manager, 810 Como Block, Chicago, Illinois.

An elegant line of ladies and misses low cut shoes at 75c, \$1, \$1.25, \$1.50, \$2 and \$2.50, and the best line of hose in the city. Any corset in stock 50c for a few weeks.  
W. C. JONES.



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**Artist's Proof-Print.**  
Give me a call. I will treat you right.  
**B. F. ALFORD.**



## Stop Not to Argue.

BY SAM J. PURVIS.

You ministers of the Gospel,  
Why waste your time in debate?  
To argue His word did Christ call you,  
Or tell sinners of their fate?

You all have the same Gospel,  
And believe that it is true,  
Then why should you assault others,  
For some different view?

Was it not the same loving Saviour,  
That bid you all go preach?  
He let a way for man, and  
Called you to teach.

Then waste not your time in arguing,  
Hear you not the heaven's call?  
Go quickly to their rescue and  
Tell them accept Jesus who died for all.

That He's a gentle, loving Saviour,  
And that for all He intercedes,  
That the naked He clotheth,  
And the hungry He doth feed.

Then stop not to argue,  
For the cause is too great,  
Spend your eloquence for Jesus,  
Tell the lost of their fate.

If you are looking for good goods, reasonable prices and fair treatment, call on  
W. C. JONES.

Stock lick it,  
stock like it.

No dosing,  
no drenching.



### Blackman's Medicated Salt Brick.

The only GUARANTEED Tonic, Blood Purifier, Kidney and Liver Regulator and Aider of Digestion for all stock. A SURE HIT ON WORMS AND SURE DEATH TO TICKS. No dosing, no drenching and no waste of feed. Your horse his own doctor. Endorsed by thousands. Free descriptive circulars, testimonials, etc., on application. Sold by all dealers at 25 cents each, or will send direct, one case, two dozen, charges paid, for \$5.00. Money refunded if not satisfied. Address

Blackman Stock Remedy Co.,

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Mention this paper. Special price to dealers.

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There are no tents that we cannot build. Our Specialty is Gospel Tents.

Try one of our Water and Mildew proof tents. They will not rot. We want to quote you prices.

M. D. & H. SMITH,

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is in the lead for large yields. Its record is unequalled at Mississippi and Georgia Experiment Stations. With cotton at 13 cents it will give you large profits. As proof of its merits will sell bulk of seed to my neighbors. Write today for circulars and prices to W. B. F. LEWIS, Lewiston, La.

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### Healing Institute

206 East Capitol Street.

Jackson, : : Mississippi

For Women and Children

\$2,000 in improvements just made  
\$3,000 more to follow

The Treatments Are  
OSTEOPATHIC  
HOMOEOPATHIC  
ECLECTIC  
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SUGGESTION  
INTERNAL, EXTERNAL,  
HOT AND COLD  
and MEDICATED BATHS  
By Trained Nurses.

Even the healthy are benefitted by an occasional visit to the Institute.

Patients do not, as a rule, board or lodge at the Institute.

Other physicians employed when required.

To increase our facilities for treating Diseases is one object of this Institution.

And while the building is not what it will be with the Father's continued blessings, means to apply the various modes of cure heretofore so highly prized by Dr. Jones have been provided for.

We have the space and have designed improvements that will be appreciated.

While it is always preferable to have patients visit us at least once, we will treat by mail in favorable cases.

Call and see us; a visit is always appreciated and especially if you have a complaint to make.

How pleasant it will be to feel that all wrongs—real and imaginary—have been righted.

Dr. Jones' remarkable record as a physician has been repeatedly published. A further publication is superfluous. Persons who may desire a copy can get it by writing to Dr. Jones. An effort to make his occupation as a physician a part of his religious life has characterized his professional career.

The Healing Institute, completed, is the crowning or Successful termination of this effort. Its specialties are:

1st. A Dispensary of Select Medicines and other Remedies for a First Class Prescription Department.

2nd. Special Rooms properly arranged for Special purposes.

3rd. An Auditorium, designed especially for Religious Purposes, but adapted to Other Uses of an Approved Character; Undenominational but open only to Ministers or Teachers of Undoubted Integrity and Purity of Record.

JESSE R. JONES, M. D.,

Proprietor.

Dr. Jones feels it due the readers of THE BAPTIST to add these remarks:

The indications to be fulfilled in either curing or preventing disease are really but three in number; but the modes of fulfilling these indications fill volumes, and while they are frequently as senseless as to go by the way of Alaska or Spitzbergen to get to New Orleans it is many times possible to land at the desired haven, even by such a round about course. But the chances for a wreck of the human machine in the one instance or of the vessel and consequent loss of life in the other are of course increased many fold.

Now, reader, I think I can make you see this by a very few words:

These three indications that must be fulfilled, no matter what the remedy, so

complement each other that it is proper to say there is but one.

1st. With a Full, Free and Easy Circulation of the Blood there are no engorgements, and the worn out and broken down debris is removed and replaced with that that is healthy, the individual in every fibre or function is rebuilt and invigorated and there is nothing left of a deleterious character to be deposited in some portion of the individual to produce protracted sickness or chronic disease.

2nd. Auto-Infection: Self poisoning results from the absorption of the retained material—the natural debris of the system—as well as from the retention of impurities—as the yellow fever germ, the malarial germ, etc.—that may be absorbed through the skin, inhaled, drunk or eaten in times of such an epidemic or in such a locality. These, when the circulation becomes obstructed, are locked up for the want of proper action of the arterioles and venules—the connecting medium between veins and arteries—and soon become putrid. The liver in trying to eliminate them casts them on to the mucous membrane in the form of acrid bile, etc. This is the principal source of the headaches and other manifestations in acute diseases.

3rd. Reflex Irritations result not only from the above, but such a variety of causes and sources that it would occupy too much space to try to enumerate them. Worms in the bowels of children may cause spasms, fever, congestion, etc., and so may an undigested meal of cabbage. A familiar case of reflex action, in a more protracted form, is morning sickness, which results from the gravid uterus. We may have dyspepsia, so-called, from many causes and the stomach healthy, or apparent wrongs of lungs, liver, or heart with no disease of the part. If the cause of these reflex conditions are of a protracted or permanent character, they may generate toxins, producing auto-toxemia giving rise to anything—as Consumption, Bright's Disease, Rheumatism, Eczema, etc. Now with a full understanding of these facts and the experience in the use of remedies necessary to accomplish these desired indications and your success in treating diseases will astonish you. What is here being written is not speculation but positive results, as they have occurred in the practice of the writer, published where the writer is best known and undisputed.

The pain ought to be arrested in pneumonia in nine to twelve hours and the disease aborted in three days. Expectoration of quantities of phlegm is neither desirable or necessary.

If you have this the disease must run seven to nine days, and if there is absorption of toxins a case of typhoid pneumonia, which may get well in three to six weeks.

Yellow fever should not require over three days and may be arrested in favorable conditions in nine hours.

Twelve to eighteen hours may be allowed to arrest the periodicity in the most aggravated case of malarial (bilious) fever, one more day to see that the medicines have acted properly and a visit on the third day to see that it is not an every other day affair.

Let no one suppose the writer is unfamiliar with the disease as it occurs in the severest cases. While one accustomed to worry and work to arrest the vomiting, to relieve the congestion—local or general—when his patient is having rice water discharges, or the actions are mucous and dark blood; the skin cold, purple and pided, the perspiration cold and profuse, may think these statements emanate from one who cannot know, the writer is familiar with all these manifestations, and if there is no inflammation, as of lungs, or bowels, or reflex effects from other sources than those produced by the malarial germ, these may be held at bay until the natural course of the disease—it being one of periodicity—comes to his assistance and he prevent the next paroxysm.

Of course Chronic Diseases require time, which results principally from the Auto-Toxia and Reflex Irritations, which, besides their local effect, are manifested by a more or less paralyzed or excited sympathetic nervous system.

Now the modes of accomplishing these indications are legion, many of them useless and some positively harmful—as when the ice pack, the coal tar derivatives and other remedies are used that

paralyze the sympathetic nervous system, and thus to a greater or less extent interfere with a full, easy, and free circulation from the heart through the apillaries of every part and back and forth. Or purgatives, quinine, etc., with a hot, dry skin, dry tongue and hard, rigid pulse.

Our arrangements at the Healing Institute are such that we accomplish the above indications in the most direct and positive manner. We flush every blood vessel, render aseptic every part, prevent reflex irritations and thus cure all diseases. We repeat, there are no incurable diseases when these three indications are brought to bear successfully and persistently on the patient.

Nothing irritates us more than for one to suppose certain operations or treatments are our only resources, and if the patient can't stand these he can't stand us. Our resources are, we are frequently tempted to say, inexhaustible and are confined to no one part of the body, single class of ailments, or mode of cure.

"But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him."

Paul may plant and Apollus water but it is God that gives the increase.

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